City of Middletown Health Department

FOOD SERVICE & RETAIL FOOD ESTABLISHMENTS
PLAN REVIEW APPLICATION PACKET

Note: Failure to provide all required information may result in disapproval of your plans

Please keep the first five pages for your information!
PLAN REVIEW PROCESS FLOW CHART

New Food Service Operation / New Retail Food Establishment / New Owner / Major Renovations

Applicant Initiates Contact with CMHD to Obtain the Plan Review Application Packet

Plan Submission by Applicant and Review by CMHD (allow 30 days max.)

Plans Disapproved

Plans Approved

Plans resubmitted with acceptable revisions to CMHD (allow 30 days max.)

Plans Approved

Applicant contacts CMHD for construction inspection after approximately 80% of construction is completed

Applicant makes application for FSO / RFE license approximately 2 weeks prior to the final pre-licensing CMHD inspection

Applicant contacts CMHD for a final Pre-licensing inspection at least 5 days prior to “opening” and after all other agency inspections (i.e. – Building, Plumbing, Fire & Electrical) and corresponding approvals are completed
1. Submit 1 complete set of plans that are a minimum of 11 x 14 inches in size including the layout of the floor plan accurately drawn to a minimum scale of \( \frac{1}{4} \) inch = 1 foot. This is to allow for ease in reading plans.

2. Include the proposed menu, seating capacity, and projected meal volume for the food operation. Indicate how foods will be purchased (fresh, frozen, and canned).

3. Show the proposed location and placement of all food equipment. Each piece of equipment must be clearly identified and referenced to the Equipment Schedule included with the make and model number. Submit drawings of self-service hot and cold holding units with sneeze guards.

4. Label and locate all dedicated hand and dump sinks. **Note:** Where applicable, dedicated dump sinks will be required (i.e. – bars, front portions of convenience stores, etc.) that are separate from any required hand sinks. Dual-use sinks are not permitted and will not be accepted. Also note on your plans the installation of any splash guards as may be applicable given their proposed location.

5. Provide clear and accurate drawings identifying the layout of all proposed restroom facilities.

6. Identify any auxiliary areas such as storage rooms, garbage rooms/dumpster pads, ware washing rooms, walk-in coolers/freezers, basements, cellars, etc. and their intended use. Must also indicate if and/or how food and food-related items (i.e. – To Go Items, linens, straws, etc.) will be stored (i.e. – shelving, dunnage racks, etc.) in these areas (as applicable). Also, clearly indicate how and where all multi-use items, small wares, utensils, etc. will be staged for air drying and subsequent final storage.

7. Include and provide specifications for:
   - Entrance, exits, loading/unloading areas and docks, etc.:  
     - Complete finish schedules for all rooms/areas including the floors, walls and ceilings and coved wall/juncture bases. **Note:** If ceiling tiles are proposed, vinyl-clad ceiling tiles must be installed in all food preparation rooms, bathrooms, and ware washing areas.
     - Plumbing schedule including the location of all floor drains, floor sinks, water supply lines, all waste/water lines, hot water generating equipment with capacity and recovery rates, backflow prevention devices, wastewater line connections, and grease traps.
     - Lighting schedule:
       - At least 110 lux (10 foot-candles) at a distance of 30-inches above the floor in walk-in coolers/freezers and dry food storage areas and in other areas/rooms during periods of cleaning. **Note:** The health department recommends a minimum of 440 lux (40 foot-candles) in all walk-in coolers/freezers in order to provide sufficient illumination for cleaning after the units are filled with food items.
       - At least 220 lux (20 foot-candles) where food is provided for consumer self-service such as buffets and salad bars, or where fresh produce or packaged foods are sold for consumption. Also, in all areas used for handwashing, ware washing, equipment/utensil storage, and in toilet rooms.
(c) At least 540 lux (50 foot-candles) at a surface where a food employee is working with food or working with utensils or equipment such as knives, slicers, grinders or saws where employee safety is a factor.

(d) Shatterproof light bulbs or shields/protectors on fixtures installed in all food preparation and ware washing areas, and where exposed foods are stored in any applicable pieces of equipment for purposes of display, serving, etc.

- Food Equipment Schedule to include the manufacturer’s name and model numbers and listing of commercial-grade equipment that is certified or classified for sanitation by an ANSI accredited certification program (when applicable). Accreditations accepted are NSF, UL-EPH, ETL Sanitation and CSA.

- Source of water supply and method of sewage disposal. Provide the location of these facilities and submit evidence that state and local regulations are complied with.

- A floor-mounted mop sink or curbed cleaning facility along with the capability for hanging wet mops.

- Garbage can washing area.

- Cabinets or shelving appropriate for the storage of toxic chemicals.

- Dressing rooms, locker rooms, employee rest areas, and/or coat racks.

- Site plan showing the proposed location for this facility, including alleys, streets, and outside support infrastructure such as dumpsters, portable water source, sewage treatment systems and interior and exterior seating areas.

8. Include the total square footage to be used for the food service operation or retail food establishment.
What Risk Level do I fall under?

**Risk level I** poses potential risk to the public in terms of sanitation, food labeling, sources of food, storage practices, or expiration dates. Examples of risk level I activities include, but are not limited to, an operation that offers for sale or sells:

1. Coffee, self-service fountain drinks, prepackaged non-time/temperature controlled for safety beverages;
2. Pre-packaged refrigerated or frozen time/temperature controlled for safety foods;
3. Pre-packaged non-time/temperature controlled for safety foods; or
4. Baby food or formula.

**Risk level II** poses a higher potential risk to the public than risk level I because of hand contact or employee health concerns but minimal possibility of pathogenic growth exists. Examples of risk level II activities include, but are not limited to:

1. Handling, heat treating, or preparing non-time/temperature controlled for safety food;
2. Holding for sale or serving time/temperature controlled for safety food at the same proper holding temperature at which it was received; or
3. Heating individually packaged, commercially processed time/temperature controlled for safety foods for immediate service.

**Risk level III** poses a higher potential risk to the public than risk level II because of the following concerns: proper cooking temperatures, proper cooling procedures, proper holding temperatures, contamination issues or improper heat treatment in association with longer holding times before consumption, or processing a raw food product requiring bacterial load reduction procedures in order to sell it as ready-to-eat. Examples of risk level III activities include, but are not limited to:

1. Handling, cutting, or grinding raw meat products;
2. Cutting or slicing ready-to-eat meats and cheeses;
3. Assembling or cooking time/temperature controlled for safety food that is immediately served, held hot or cold, or cooled;
4. Operating a heat treatment dispensing freezer;
5. Reheating in individual portions only; or
6. Heating of a product, from an intact, hermetically sealed package and holding it hot.

**Risk level IV** poses a higher potential risk to the public than risk level III because of concerns associated with: handling or preparing food using a procedure with several preparation steps that includes reheating of a product or ingredient of a product where multiple temperature controls are needed to preclude bacterial growth; offering as ready-to-eat a raw time/temperature controlled for safety meat, poultry product, fish, or shellfish or a food with these raw time/temperature controlled for safety items as ingredients; using freezing as a means to achieve parasite destruction; serving a primarily high risk clientele including immuno-compromised or elderly individuals in a facility that provides either health care or assisted living; or using time in lieu of temperature as a public health control for time/temperature controlled for safety food or performs a food handling process that is not addressed, deviates, or otherwise requires a variance for the process. Examples of risk level IV activities include, but are not limited to:

1. Reheating bulk quantities of leftover time/temperature controlled for safety food more than once every seven days; or
2. Caterers or other similar food service operations that transport time/temperature controlled for safety food.
Below are examples of logos of certified Testing agencies. Equipment that have these labels are approved for Food Service Operations and Retail Food Establishments.
PLAN REVIEW APPLICATION

Name of Facility: __________________
Address of Facility: _______________________________________________________
City: __________________ Zip Code: _______________ Telephone___________________

PLAN SUBMISSION PACKAGE CHECKLIST
Each of these items must be included with the Plan Submission Package:

_____ Plan Review Fee. Checks must be made out to the City of Middletown.
_____ Completed Plan Review Application, Food Preparation Review and Planning Questions Packet, and Risk Level Questionnaire. **Ensure all questions are answered or marked as N/A (not applicable) as appropriate.**
_____ Proposed Menu (including seasonal, off-site and banquet menus). Include consumer advisory if applicable. Include retail items; package frozen/refrigerated food, can food items, drinks, ice etc.
_____ Proposed meal volume for the food operation.
_____ Manufacturer’s name, make and model number for each piece of equipment shown on the submitted Floor Plan. **It is highly recommended that manufacturer’s cut sheets be provided.**
_____ Floor Plans drawn to scale of the food operation showing:
  ✔ The location and layout of all proposed pieces of equipment and sinks
  ✔ All overhead lighting, including inside walk-in coolers/freezers
_____ Finish Schedule (include materials to be used and the final finishes proposed)
_____ Equipment Schedule (referenced back to the Floor Plan)
_____ Plumbing Connection Schedule (include connection information and/or an isometric drawing)
_____ Provide proof of Level One and Level Two Certification
_____ Plans submitted to Building Department and/or Zoning Division
_____ Site plan provided with required information –See plan review guidelines

OFFICE USE ONLY

Plan Review Fee Paid ___________ Date Paid: ______________
Approved Date: _______________ Disapproved Date: ______
Date: Resubmitted: _______________ Approved Date: __________
Class: 1 2 3 4 Restrictions: Y N
Endorsement: Y N
25,000: Under / Over
City of Middletown Health Department  
FOOD SERVICE OPERATION / RETAIL FOOD ESTABLISHMENT  
PLAN REVIEW APPLICATION

Date: ___________  
Type:  
FSO _____  RFE _____  
Non-Com _____  Com _____  
New _____  Renovation _____  Other _____  
Minor Renovation (To What Extent) ________________________________

Facility Information:

Name of Facility: ________________________________________________

Name of Owner: ________________________________________________

Facility Address: ________________________________________________

Facility Telephone__________________  Facility Email__________________

Applicant / Owner Information:

Applicant’s Name: ________________________________________________

Title (Owner, Manager, Architect, etc.) __________________________________

Correspondence / Mailing Address: ____________________________________

Telephone: ________________  Email Address: _________________________

Projected Date for Start of Project: __________  Projected Date for Completion: __________

Proposed Number of Seats: __________  Total Square Footage of Facility: __________

Total Square Footage of Non-Food Areas (for retail food establishments only): __________

Days / Hours of Operation:  Mon ___  Tues ___  Weds ___  Thurs ___  Fri ___  Sat ___  Sun ___

If Seasonal Operation Month(s) of Operation: ________________________________

Type of Service: Sit Down Meals _____  Take Out _____  *Catering _____  Buffets _____  Grocery _____  (Check all that apply)  *Equipment specification for catering equipment must be submitted with facility plans

Meals to Be Served:  Breakfast _____  Lunch _____  Dinner _____  Other ____________________

Will undercooked or raw foods be served or sold? Yes ___  No ___  *If yes, a consumer advisory must be provided with a disclosure and reminder on menus, placards etc.
FOOD PREPARATION REVIEW & PLANNING QUESTIONS

1. Check the categories of time/temperature controlled for safety food (TCS) to be handled, prepared and served:

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>(YES)</th>
<th>(NO)</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Thin meats, poultry, fish, eggs&lt;br&gt;(Hamburgers, sliced meats, fillets)</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>b. Thick meats, whole poultry&lt;br&gt;(Roast beef, whole turkey, chickens, and hams)</td>
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<tr>
<td>c. Cold processed foods&lt;br&gt;(Salads, sandwiches, vegetables)</td>
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<tr>
<td>d. Hot processed foods&lt;br&gt;(Soups, stews, rice/noodles, gravy, chowders, casseroles)</td>
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<td>( )</td>
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<tr>
<td>e. Bakery goods&lt;br&gt;(Pies, custards, cream fillings &amp; toppings)</td>
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<td>( )</td>
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<tr>
<td>f. N/A (No foods prepared)</td>
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<td>( )</td>
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<tr>
<td>g. Other: ____________________________________________________________</td>
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</table>

2. Food Supplies

a. How will dry goods be stored off of the floor? ___________________________________________

3. Cold Storage

a. Will raw meats, poultry and seafood be stored in the same refrigerators and freezers with cooked and ready-to-eat foods? **YES**  **NO** (Please circle)

   If answered **YES**, how will potential food-to-food cross-contamination be prevented? __________
   ___________________________________________________________________________________

4. Hot / Cold Holding

a. How will hot time/temperature controlled for safety food (TCS) be maintained at 135° F or more during hot holding of food for service?
   ___________________________________________________________________________________

b. How will cold TCS be maintained at 41° F or less during holding for service? ________________
   ___________________________________________________________________________________
5. **Cooling**

Please indicate the method(s) by which time/temperature controlled for safety food (TCS) will be cooled down to 41° F within 6 hours (from 135° F to 70° F in 2 hours and from 70° F to 41° F in 4 hours). Will you use shallow pans, ice baths, reduction in volume or size, rapid chilling, or some other method? Please indicate how and where such cooling will take place.

<table>
<thead>
<tr>
<th>COOLING METHOD</th>
<th>THICK MEATS</th>
<th>THIN MEATS</th>
<th>THIN SOUPS/ GRAVY</th>
<th>THICK SOUPS/ GRAVY</th>
<th>RICE/ NOODLES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shallow pans</td>
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<td></td>
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<tr>
<td>Ice Baths</td>
<td></td>
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<tr>
<td>Reduce Volume or Size</td>
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<td>Rapid Chill</td>
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<tr>
<td>Other (describe)</td>
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</table>

6. **Reheating**

a. Do you intend on reheating any foods within your facility? **YES  NO** (Please circle)

b. If **YES**, how will time/temperature controlled for safety food (TCS) that are cooked, cooled, and reheated for hot holding be reheated so that all parts of the food reach a temperature of at least 165° F for 15 seconds within 2 hours or less? Please indicate how and where food will be reheated.

________________________________________________________________________________________
________________________________________________________________________________________

7. **Preparation**

a. Which methods will be used to handle ready-to-eat foods? **Check all that apply**

   Gloves _____ Utensils (i.e. tongs) _____ Food-grade paper (i.e. deli paper) _____

   Types of Gloves: Nitrile____ Polyethylene ____ Vinyl ____

   * **Latex gloves may not be used for any purpose in facility including for cleaning**

b. How will cooking equipment, cutting boards, counter tops, and other food contact surfaces which cannot be submerged in sinks or put through a dishmachine be sanitized? Please describe.

________________________________________________________________________________________
________________________________________________________________________________________

Chemical Type _______________ Concentration _______________ Test Kit: **YES  NO** (Please circle)

c. Will all fruits and vegetables be washed on-site prior to use? **YES  NO** (Please circle)

d. Is there a planned location used for washing fruits and vegetables? **YES  NO  N/A** (Please circle and describe)
8. **Thawing**

   a. What method will be used for thawing of foods? *(Please describe)*

   ____________________________________________________________

   ____________________________________________________________

9. **Food Training**

   a. Level One Certification -Person-In-Charge *(PIC)*: *(Required for all Facilities)*

      The Ohio Revised Code requires that *at least one person in charge per shift* of a food service operation or retail food establishment must attend level one training or an equivalent approved training prior to the business being licensed.

      Submit names of employees and proof of level one certification ____________________________________________________________

      ____________________________________________________________

   b. Level Two Certification *(Required for Risk III and Risk IV Facilities)*

      Effective March 1, 2016 the Ohio Revised Code requires at least one employee that has supervision and management responsibility and the authority to direct and control food preparation and service obtain an approved Level Two Certification in Food Protection.

      Submit name(s) of employee(s) and proof of Level two certification ____________________________________________________________

      ____________________________________________________________

10. **Policies and Procedures** *(All facilities must submit required documentation)*

    a. A written employee health policy must be provided and submitted. The Person in Charge must ensure that employees and conditional employees are informed in a verifiable manner of their responsibilities to report to the person in charge information about their health as it relates to diseases that are transmissible in food. *(Please attached procedure)*

       i. Employee health policy attached? **YES** **NO** *(Please circle)*

       ii. Employee health policy written in a verifiable manner **YES** **NO** *(Please circle)*

    b. A written procedure for employees to follow when responding to vomiting or diarrheal events must be provided. *(Please attached procedure)*

       i. Written Body fluid procedure attached? **YES** **NO** *(Please circle)
11. Garbage and Refuse
   a. Where and how will garbage/refuse be stored inside your facility? _______________________
   b. Is there an area designated for garbage can or floor mat cleaning? YES NO (Please circle)
   c. Will a dumpster be used to collect/store refuse outside the facility? YES NO (Please circle)
      Number of dumpsters? _____ Size? _____ Frequency of pickup? __________ Contractor __________
   d. Is there a grease storage receptacle? YES NO (Please circle)
      Describe location and how will be pumped or cleaned.______________________________________
      ____________________________________________

12. Plumbing Connections
    Applicants must specify how the various items (i.e. all sinks, toilets, dishmachine, ice makers, steam wells, water heater, drink fountains, walk-in coolers/freezers etc.) in your facility will be plumbed and connected to the waste system. (Please provide isometric within the submitted plans).

    Isometric submitted with plans? YES NO (Please Circle)

13. Water Supply
    a. Is the water supply public ( ) or private ( )? (Check which applies)
    b. If private, has the source been approved? YES NO PENDING (Please circle)
    c. Is ice made on the premises ( ) or purchased commercially ( )? (Check which applies)
    d. Is the water tank sufficient for the needs of this facility, particularly during peak demand periods? YES NO (Please circle)
    e. List capacity and recovery and location of Water Heater ________________________________

14. Sewage Disposal
    a. Is the building connected to a municipal sewer? YES NO (Please circle)
    b. Is the building connected to an approved private disposal system? YES NO PENDING (Please circle)
       Please attach a copy of written approval and/or permit if applicable.
    c. Are grease traps provided in this facility? YES NO (Please circle)
       If so, where? ________________________________________________________________
       Provide schedule for cleaning & maintenance: _______________________________________
15. **Dressing Rooms / Personal Belongings**
   a. Describe the storage facilities provided for employee’s personal belongings (i.e. purses, coats, boots, etc.), and how items will be stored separate from and/or below foods and food contact surfaces?

16. **General Facility Considerations**
   a. Are insecticides/pesticides/toxic chemicals (including personal medications) stored separately from cleaning/sanitizing agents as well as away from all foods, food preparation, food contact surfaces and multi-use item storage (i.e. pans, pots, utensils, etc.) areas? **YES** **NO** *(Please circle – if YES indicate location)*

   b. Where will clean linen be stored?

   c. Where will dirty linen be stored?

   d. Are the containers proposed for use to store bulk food products constructed of food-grade plastic and of safe materials designed to be in direct contact with food? **YES** **NO** *(Please Circle)*

      Please indicate the type of containers to be used:

   e. Are hand drying facilities (paper towels, air blowers, etc.) available at all handwashing sinks as well as instructions (signs/posters) as to how to properly wash hands? **YES** **NO** *(Please circle)*

   f. Are covered waste receptacles available in each restroom? **YES** **NO** *(Please circle)*

   g. Is hot and cold running water under pressure available at each handwashing sink *(Note – hot water must be at least 100° F)?** **YES** **NO** *(Please circle)*

   h. Are all toilet room doors self-closing? **YES** **NO** *(Please circle)*

17. **Sinks**
   a. Is there a mop sink present? **YES** **NO** *(Please circle)*

   b. If the menu dictates, is a food preparation sink present? **YES** **NO** **N/A** *(Please circle)*

   c. If the menu or facility layout dictates, are there dedicated dump sinks present? **YES** **NO** **N/A** *(Please circle)*

   d. Have you ensured that there is a least one hand sink located within **15 to 18 feet** of all food preparation and warewashing areas within your facility? **YES** **NO** *(Please circle)*

   e. Is there a 3-compartment sink with dirty and clean-side drainboards present? **YES** **NO** *(Please circle)*
18. **Dishwashing Facilities**

a. Will sinks or a dishmachine be provided for warewashing? __________________________ (Specify)

High Temp. Machine ____________________________ Booster Heater? YES NO (Please circle)

Chemical Machine: ___________________________________________ (Type of sanitizer)

b. Does the largest pot and pan fit into each compartment of the sink? YES NO (Please circle)

If NO, then what is the procedure for manually cleaning and sanitizing such food contact surfaces?

________________________________________________________________________________________

________________________________________________________________________________________

c. Are there drainboards on both ends of the 3-Compartment Sink? YES NO (Please circle)

d. What type(s) of sanitizer(s) will be used in this facility? (Check all that apply)

<table>
<thead>
<tr>
<th>Sanitizer</th>
<th>Yes</th>
<th>No</th>
<th>N/A</th>
<th>(Please circle)</th>
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<tbody>
<tr>
<td>Chlorine</td>
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<td>Quaternary Ammonia</td>
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<tr>
<td>Iodine</td>
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<tr>
<td>Hot Water (171 F)</td>
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</table>

 e. Test strips must be provided for any chemical sanitizer used for the dish machine and/ or 3 compartment sinks.

i. Are test strips provided? YES NO (Please circle)

f. Describe how and where multi-use items (i.e. – pans, small wares, etc.) will be properly air-dried prior to final storage?
19. **Finished Schedule**

Applicants must indicate which materials *(i.e. – quarry tile, stainless steel, FRP, VCT, vinyl-clad ceiling tiles, gypsum board w/paint, etc.)* will be used in the following areas. *(Please provide this information within the submitted plans).*

<table>
<thead>
<tr>
<th></th>
<th>FLOORS</th>
<th>COVE BASE</th>
<th>WALLS</th>
<th>CEILING</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kitchen</td>
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<td>Bar</td>
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<td>Food Storage</td>
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<td>Chemical Storage</td>
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<td>Restrooms</td>
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<td>Garbage Storage</td>
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<tr>
<td>Mop Service Area</td>
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<tr>
<td>Warewashing Area</td>
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<tr>
<td>Walk-In Refrigerators/Freezers</td>
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<tr>
<td>Employee Rooms</td>
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20. **Insect and Rodent Control**

All food preparation areas must be protected to prevent the entry of insects and pests.

1. Will all outside doors be self-closing and rodent proof? \(\text{YES } \quad \text{NO } \quad \text{N/A} \) *(Please circle)*

2. Are screen doors provided on all entrances left open to the outside? \(\text{YES } \quad \text{NO } \quad \text{N/A} \) *(Please circle)*
   * Additional requirements will be required for open air dining*

3. Do all windows have screens? \(\text{YES } \quad \text{NO } \quad \text{N/A} \) *(Please circle)*

4. Is the placement of flying insect devices identified on plan? \(\text{YES } \quad \text{NO } \quad \text{N/A} \) *(Please circle)*

5. Will all pipes & electrical conduits chases be sealed; ventilation systems exhaust and intakes protected? \(\text{YES } \quad \text{NO } \quad \text{N/A} \) *(Please circle)*

6. Will air curtains be used? \(\text{YES } \quad \text{NO } \quad \text{N/A} \) *(Please circle)*
   If so, where______________________________________________________________
CITY OF MIDDLETOWN HEALTH DEPARTMENT FSO/RFE RISK LEVEL QUESTIONNAIRE

| Firm Name: |  |
| Address: |  |
| City, State: | Zip Code: |
| Phone Number: | Fax: |
| Email: |  |
| Total Square Footage of Operation: | Percentage of Business Retail Food Establishment (Grocery): | Percentage of Business Food Service Operation (Restaurant): |

Please check all items below that apply to your operation:

- Self-service coffee/fountain drinks
- Prepackaged non-time/temperature controlled for safety food and/or beverages
- Prepackaged refrigerated or frozen time/temperature controlled for safety food
- Baby food or formula
- Baking of non-time/temperature controlled for safety food
- Bulk display of non-time/temperature controlled for safety food
- Re-packaging of non-time/temperature controlled for safety food
- Prepare or serve only non-time/temperature controlled for safety food
- Maintaining hot time/temperature controlled for safety food until sold or served
- Heating individually prepackaged food for immediate service
- Bulk water machine
- Brewing beer for sale
- Brewing beer for sale/wholesale
- Hand dipped/dispensed frozen desserts
- Heat treatment dispensing freezer
- Processing produce for read-to-eat sale
- Cutting or grinding raw meats
- Cutting or slicing ready-to-eat meat/cheese
- Cook – serve food
- Cook – keep food hot
- Cook – cool – keep food cold
- Reheat in individual portions only
- Heating food from an intact hermetically sealed package and keep it hot
- Use time in lieu of temperature as a public health control
- Non-Continuous Cooking
- Cook – cool – reheat (with or without additional ingredients being added)
- Reheat bulk quantities of time/temperature controlled for safety food
- Transport food as a caterer or commissary
- Service primarily to a high risk clientele, including immuno-compromised or elderly
- Offer raw/undercooked time/temperature control for safety of meats, poultry, fish or shellfish as menu items or as ingredients
- Custom processing
- Canning, bottling, reduced oxygen packaging
- Smoking for preservation
- Use additives for preservation or to render food non-time/temperature controlled for safety food
- Juice production for packaging
- Other process (describe in comment section)

Comments:

Name/Title of Person Completing Form | Date

Created July 2017

Revised February 2019
Application for a License to Conduct a:  (check only one) □ Food Service Operation □ Retail Food Establishment

Instructions:
1. Complete the applicable section. (Make any corrections if necessary.)
2. Sign and date the application
3. Make a check or money order payable to: City of Middletown
4. Return check and signed application to:
   City of Middletown Health Department
   One Donham Plaza
   Middletown, OH 45042

* There is a mandatory penalty fee of 25% of the renewal fee operating a food service operation or retail food establishment after the deadline (Chapter 3717 of the Ohio Revised Code).

Before license application can be processed the application must be completed and the indicated fee submitted. Failure to complete this application and remit the proper fee will result in not issuing/renewing a license. This action is governed by Ohio Revised Code 3717.

<table>
<thead>
<tr>
<th>Name of Facility</th>
<th>Name of License Holder</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>Email</td>
</tr>
<tr>
<td>City</td>
<td>State Zip</td>
</tr>
<tr>
<td>Phone #</td>
<td>Fax #</td>
</tr>
</tbody>
</table>

Name of individual certified in food protection (if any) and their certificate number (use back for additional names)

Mailing Address for annual renewal if different than above:

<table>
<thead>
<tr>
<th>Name of parent company or owner</th>
<th>Phone #</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>Email</td>
</tr>
<tr>
<td>City</td>
<td>State Zip</td>
</tr>
</tbody>
</table>

I hereby certify that I am the license holder, or the authorized representative, of the food service operation or retail food establishment indicated above:

Signature

Licensor to complete below:

<table>
<thead>
<tr>
<th>Category</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>License fee</th>
<th>+ Late Fee</th>
<th>+ State Amount</th>
<th>= Total amount due</th>
</tr>
</thead>
</table>

Application approved for license and certified as required by Chapter 3717 of the Ohio Revised Code.

By | Date | Audit No. | License no.
---|------|-----------|---------------

As per AGR 1269 (Rev. 5/13) Ohio Department of Agriculture
As per HEA 5319 (Rev. 5/13) Ohio Department of Health