



MIDDLETOWN CITY COUNCIL AGENDA
Tuesday, January 3, 2023

CITY COUNCIL BUSINESS MEETING – 5:30 PM – COUNCIL CHAMBERS – LOWER LEVEL

MOMENT OF MEDITATION/PLEDGE OF ALLEGIANCE TO THE FLAG/ROLL CALL

CITIZEN COMMENTS

COUNCIL COMMENTS

CITY MANAGER REPORTS

Jon Graft, Butler Tech Aviation Hangar Middletown Regional Airport

CONSENT AGENDA. . . Matters listed under the Consent Agenda are considered to be routine and will be enacted by one motion and one vote of consent. There will be no separate discussion of these items. If discussion is desired, that item will be removed and considered separately.

- a) Purchase Hydrofluorosilicic Acid (HFS) from PVS Nolwood Chemicals, of Detroit, Michigan, in the amount of \$5.027/gallon for use at the Water Treatment Plant during the 2023 calendar year We estimate the usage of approximately 12,444 gallons at the Water Treatment Plant throughout the 2023 calendar year (\$62,555.99).
- b) Purchase aqueous sodium bisulfite solution (Sodium Bisulfite) from PVS Chemical Solutions of Detroit, MI, in the amount of \$3.20/gallon for use at the Water Reclamation Facility. We estimate the usage of approximately 10,000 gallons at the Water Reclamation Facility throughout the 2023 calendar year (\$32,000.00).
- c) Purchase liquid chlorine (Sodium Hypochlorite 12-13% concentration) from JCI Jones Chemicals, INC of Beech Grove, IN, in the amount of \$2.0219/gallon for use at the Water Reclamation Facility. We estimate the usage of approximately 38,000 gallons at the Water Reclamation Facility throughout the 2023 calendar year (\$76.832.20).
- d) Purchase liquid chlorine (Sodium Hypochlorite 15-18% concentration) from JCI Jones Chemical, Inc, of Beech Grove, Indiana, in the amount of \$2.26/gallon for use at the Water Treatment Plant. We estimate the usage of approximately 47,052 gallons at the Water Treatment Plant throughout the 2023 calendar year (\$116,182.08).
- e) Confirm the reinstatements of Sarah Clemons to the position of Executive Account Clerk in the Department of Finance, Division of Tax and Brett Vance to the position of Firefighter Paramedic in the Department of Public Safety, Division of Fire.
- f) Confirm the personnel appointment of Elijah Creech to the position of Maintenance Worker in the Department of Public Works and Utilities, Water Maintenance Division.
- g) Confirm the following promotional appointments in the Department of Public Safety, Division of Fire Stephen Ludwig to the position of Assistant Fire Chief; Brian Wright to the position of Deputy Fire Chief; Benjamin Bultman to the position of Fire Captain; Ryan Pennekamp to the position of Fire Lieutenant; and William Nick Banks to the position of Fire Apparatus Operator.

PINNING CEREMONY

LEGISLATION

1. **Ordinance No. 02022-126**, an ordinance establishing a procedure for and authorizing a development agreement with Ohio Regional Contractors, LLC for the sale of city owned



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property known as the former Roosevelt school site for construction of new single-family housing and declaring an emergency.

2. **Ordinance No. O2022-127**, an ordinance establishing a procedure for and authorizing a contract with Statewide Ford Lincoln for the purchase of three Ford Interceptors for the Division of Police. (Second Reading)
3. **Ordinance No. O2022-128**, an ordinance establishing a procedure for and authorizing a contract with Cincinnati Safety Outfitters to purchase safety equipment for three Ford Interceptors and the installation thereof for the Division of Police. (First Reading)
4. **Ordinance No. O2022-129**, an ordinance establishing a procedure for and authorizing a contract with Phoenix Upfitters, LLC for a graphics package for decals for three Ford Interceptors for the Division of Police. (Second Reading)
5. **Ordinance No. O2022-130**, an ordinance authorizing the City Manager to apply for, accept and enter into a Water Supply Revolving Loan Account Agreement with the Ohio Environmental Protection Agency's Department of Environmental and Financial Assistance for the construction and installation of new generators for the Water Treatment Plant and Yankee Road Pump Station. (Second Reading)
6. **Resolution No. R2022-54**, a resolution to make adjustments to appropriations for current expenses and other expenditures of the City of Middletown, Counties of Butler and Warren, State of Ohio, for the period ending December 31, 2023. (American Rescue Plan Act of 2021 Fund) (Second Reading)
7. **Ordinance No. O2023-01**, an ordinance authorizing an amendment to the cooperative agreement with the Board of Education of the Middletown City School District for expansion and renovation of the Robert "Sonny" Hill, Jr. Community Center and declaring an emergency.
8. **Ordinance No. O2023-02**, an ordinance establishing a procedure for and authorizing an amendment to a professional services contract with Kaiser Medical Corporation for medical and nursing services for incarcerated prisoners in the City jail and declaring an emergency.

NEW BUSINESS

EXECUTIVE SESSION- Under the authority of O.R.C. 121.22 (G) (1) To consider the appointment of public officials.