

AGENDA

Council Subcommittee on Housing
August 14, 2009, 8 a.m. – Conference Room 2C

Members: David Schiavone, Chair; Tony Marconi and Anita Scott Jones

1. Call to Order
2. Approval of Minutes from June 5, 2009
3. Update on Section 8
 - a. Monthly Report
 - b. Administrative Plan
 - c. VMS Report
 - d. HQS Inspections
 - e. Administrative time for Staff/Council charged back to Section 8 program
 - f. Organization and functioning of MPHA
4. Monthly Housing Report
5. Code Enforcement update
 - a. Demolition/ Police/Fire training
 - b. Volunteer Groups
 - c. Butler County Work Force One/ Malachi workers program
6. NSP1 update
7. Revolving Loan Issue
 - a. Helen Fuller